

SCHOLAR'S END

STAGE 11 BUYER'S VERSION



For a more detailed stage plan with engineering information, please refer to the builder version sales plan.



■ STAGE 11	■ BUSHFIRE ATTACK LEVEL (BAL 12.5)
■ FUTURE RELEASES	■ BUSHFIRE ATTACK LEVEL (BAL 19)
■ FOOTPATH	DEPT OF HOUSING
LOT LEVEL	AFFORDABLE HOUSING
■ RETAINING WALLS	
■ STREET LIGHTS	



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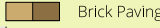
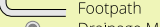
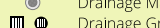
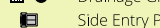

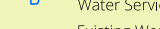
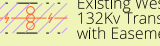
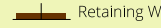
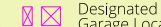
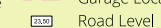
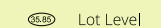
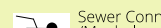
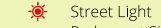

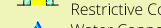
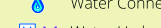
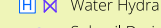
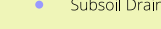






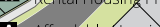


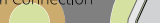
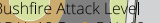
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STAGE 11 BUILDER'S VERSION

PRELIMINARY



LEGEND

- R25
- Previous Release
- R30
- Future Release
- R40
-  Brick Paving
-  Footpath
-  Drainage Manhole
-  Drainage Grate
-  Side Entry Pit
-  Deferred Water Service
- 
-  Retaining Wall
-  Designated Garage Location
-  Road Level
-  Lot Level
-  Sewer Connection /Manhole
-  Street Light
-  Padmount Site with 129BA Restrictive Covenant
-  Water Connection
-  Water Hydrant & Valve
-  Subsoil Drainage Shaft
- 
-  Uni Pillar
-  Mini Pillar
-  Power Connection
-  Below Ground Service Pit & Connection
-  Opticomm Connection
-  Department of Housing Rental Housing Programme
-  Affordable Housing Lot
-  Trees to be retained
-  Trees indicative only
-  Bushfire Attack Level BAL 12
-  Bushfire Attack Level BAL 19

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